

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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**In re:** : **Case No. 05-44481 (rdd)**  
:   
**DELPHI CORPORATION, *et al.*,** : **Chapter 11**  
:   
: **(Jointly Administered)**  
**Debtors.** :  
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**NOTICE OF APPEARANCE AND  
DEMAND FOR NOTICES AND PAPERS**

PLEASE TAKE NOTICE that, pursuant to Bankruptcy Rule 9010(b), JAMES A. PARDO, JR. and MICHELLE CARTER of the firm of KING & SPALDING LLP, whose office address and telephone number appear hereinbelow, hereby enter an appearance in the above-referenced cases as counsel for Mitsubishi Electric Automobile America, Inc. ("Mitsubishi") and hereby authorize you to enter such appearance and to do all that is necessary in connection therewith.

Pursuant to Sections 342 and 1109(b) of the Bankruptcy Code and Bankruptcy Rules 2002, 3017 and 9010, Mitsubishi requests that copies of all notices and pleadings given or filed in these cases be given and served upon the following persons at the following address, telephone and telecopier numbers:

Michelle Carter  
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PLEASE TAKE FURTHER NOTICE that, pursuant to Section 1109(b) of the Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the Rules specified above but also includes, without limitation, any notice, application, complaint, demand, motion, petition, pleading, order or request, whether formal or informal, written or oral, and whether transmitted or conveyed by mail, hand delivery, telecopier, courier service, electronic filing, telephone, or otherwise filed with regard to the above-referenced cases and the proceedings.

PLEASE TAKE FURTHER NOTICE that Mitsubishi intends that neither this Notice of Appearance nor any later appearance, pleading, claim or suit shall waive its rights with respect to (1) having final orders in noncore matters entered only after de novo review by the district judge; (2) trial by jury in any proceeding so triable in these cases or any case, controversy or proceeding related to these cases; (3) having the district court withdraw the reference in any matter subject to mandatory or discretionary withdrawal; or (4) any other rights, claims, actions, defenses, setoffs, or recoupments to which Mitsubishi are or may be entitled under agreements, in law, in equity, or otherwise, all of which rights, claims, actions, defenses, setoffs, and recoupments the undersigned expressly reserves.

This 31st day of October, 2005.

Respectfully submitted,

KING & SPALDING

/s/ Michelle Carter

Michelle Carter

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Attorneys for Mitsubishi Electric Automobile America, Inc.

**CERTIFICATE OF SERVICE**

I hereby certify that on October 31, 2005, I served the foregoing upon the persons listed on Exhibit A by causing a true and correct copy thereof to be deposited in the United States mail, first-class postage prepaid, addressed as indicated below.

/s/ Michelle Carter  
Michelle Carter

EXHIBIT A

Kathleen Farrell Clerk of Court United States Bankruptcy Court One Bowling Green, Sixth Floor New York, NY 10004-1408	John Wm. Butler, Jr. Esq. Skadden Arps Slate Meagher & Flom (IL) 333 West Wacker Drive Chicago, IL 60606-1285
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